

Worship at Home – 24th April 2022

This short act of worship has been prepared for you to use at home. We invite you to spend a few moments with God, knowing that other people across the Methodist Connexion are sharing this act of worship with you.

Opening Prayer

Faithful God,
The strength of all who believe
And the hope of those who doubt;
May we, who have not seen, have faith
And receive the fullness of Christ's blessing;
Who is alive and reigns with you,
In the unity of the Holy Spirit,
One God, now and forever. **Amen.**

(MWB Collect p541)

StF 294 All you that seek the Lord who died

Sing/ Read /pray /proclaim the words or listen

to it here: [Hymn Tune "WARRINGTON"](#)

[Bowed Psaltery - YouTube](#)

All you that seek the Lord who died,
your God for sinners crucified,
now, now let all your grief be o'er!
Believe, and you shall weep no more.

The Lord of life is risen indeed,
to death delivered in your stead;
his rise proclaims your sins forgiven,
and shows the living way to heaven.

Haste then, you souls that first believe,
who dare the gospel word receive,
your faith with joyful hearts confess,
be bold, be Jesus' witnesses.

Go, tell the followers of your Lord
their Jesus is to life restored;
he lives to quicken humankind;
he lives that all his life may find.

Charles Wesley (1707-1788)

Let us pray together

Source of Life, Risen Lord, Breath of Hope, we
lift our hearts and minds in praise to you and

rejoice that you are stronger than death, truer
than lies, loving and faithful to the end. You
are there at our beginnings, and you walk
with us through our endings, and nothing can
separate us from your love.

Be near as we open heart and mind to you in
worship, thankful for your grace and stunned
by your great mercy. For with you we can
reveal our everyday reality as it is; no holds
barred. You only wait for our honesty so that
you may reach out with healing kindness to
restore us where we need it most.

May we wait on you with trust, seeking what
is good, and dismissing any chaff which gets in
the way as soil-aerating roughage. May we
find you, and follow you, as we worship you.
Amen.

Today's Reading from: Revelation 1: 4-8

Today's Gospel Reading: John 20: 19-31

Time to Reflect

We often focus on the commission at the end
of Matthew's Gospel, when Jesus ascends, to
go and make disciples of all the world. In this
reading from John, Jesus gives the first post-
resurrection commission: Forgive.

It is the evening of the first day; Mary found
he was alive that very morning. The disciples
would have been wracked with guilt and
confusion. And Jesus first gives them the
assurance of *Shalom*; of Peace and wholeness.
He keeps emphasising this greeting; "Be at
peace". And he sends them, empowered by
the breath of the Holy Spirit, to forgive.

It's an awesome responsibility, especially when you understand that, if you retain anyone's sins, they are retained. Seventy times seventy Jesus had said the disciples should forgive one another. His example on the cross was to ask God to forgive, because "they know not what they do".

Forgiving is one of the hardest things we do. And yet it is – or should be – the hallmark of the Christian. Everyone is capable of forgiving. Counsellors know that it is healthy for human beings to forgive; we live happier lives when we can let go; we find peace. Christians are actually commissioned to forgive. That is the good news which they are to share: Forgiveness is an essential part of the Peace Jesus wishes upon his followers. As the author of Revelation puts it, we are "a Kingdom of Priests", and the role of the priests in the temple was to mediate the forgiveness of God to those who brought sacrifices to atone for their sins; for anything they'd got wrong and now regretted – as well as bringing gifts of thanksgiving.

The death of Jesus is the final sacrifice; we no longer need a system of temple priests. Instead there are people who know themselves forgiven, who therefore forgive; a kingdom or nation of priest; Christians.

Forgiveness does not mean accepting injustice. It means exercising justice without revenge. It means bringing about a Kingdom of Peace through a decision of the heart so that decisions of the mind may be wise and compassionate, just and merciful.

When people disagree strongly, they can find it hard to forgive. When they act in ways which conflict, it can be hard to forgive. Yet forgiveness enables us to live with an acceptance of our differences as people who know they, too, have had to be, and continue to need to be forgiven.

Only God knows what he is doing. All too often we do not. He forgives. He is just. Yet - or 'and' - he forgives.

May God send the Holy Spirit to us all, to help us know we are forgiven, to help us to forgive, and to help us to discern what is just and wise in his kingdom of loving peace and kindness.

Take a time to sit quietly

A time of prayer

God of all, we pray for your world.

We pray for people of differing faiths, and for those who insist there is no God, and for those who are uncertain, that we may all trust in what we know, believe that truth is strong enough to prevail over what is doubtful, and prove tolerant especially towards any need for healing and hope. Help us to make space for your redeeming grace.

We pray for the leaders of the nations, that they may be wise in exercising justice, and compassionate in showing mercy.

We pray for those who harm, that we might find ways to forgive and thereby gain clarity of mind to help effect changes which limit or remove that harm.

We pray for those whose hurt is so great that forgiveness may not be an appropriate response at this point in time; that we might be forgiven for any pressure they feel from the way we express the Good News of God's love, and that we might instead offer a hope which is both trustworthy and just.

We pray for those who are struggling in body, mind, or soul. May they receive loving kindness in thought and word and deed.

We pray for any who are grieving. And we thank you that we can trust that Jesus has conquered death and sin, and reigns over time and space with you and the Holy Spirit; one loving God. Amen.

The Lord's Prayer

Our Father

Hymn: Listen to "Forgive one another"

[Forgive One Another - YouTube](#)*or*

"Forgiveness" [Matthew West - Forgiveness \(Official Lyric Video\) - Music Video - YouTube](#)

Or see Hymn StF 431 Oh the Love of my Lord
sing a verse of a hymn that comes to mind
[O, the love of my Lord is the essence \(StF 431\)](https://www.methodist.org.uk)
 [\(methodist.org.uk\)](https://www.methodist.org.uk)

O, the love of my Lord is the essence
of all that I love here on earth.
All the beauty I see he has given to me,
and his giving is gentle as silence.

Every day, every hour, every moment
has been blessed by the strength of his love.
At the turn of each tide he is there at my side,
and his touch is as gentle as silence.

There've been times when I've turned from
his presence,
and I've walked other paths, other ways;
but I've called on his name in the dark of my
shame,
and his mercy was gentle as silence.

Estelle White (b. 1925)

A prayer of blessing

May God, who raised Jesus Christ from death
to life, raise us from fear to hope, from despair
to joy, from confusion to action, and may his
peace fill our hearts and flow out to all whose
lives touch ours this day and every day. Amen.

Original Materials by Verity Phillips

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We are grateful to all the Ministers and Local Preachers from
around the Connexion who have contributed to Worship at
Home. This resource is administrated by Ministries: Vocations
and Worship in the Connexional Team. We aim to continue to
provide these resources until the end of August 2021.

Revelation 1: 4-8

John to the seven churches that are in Asia:
Grace to you and peace from him who is and who was
and who is to come, and from
the seven spirits who are before his throne, and from
Jesus Christ, the faithful
witness, the firstborn of the dead, and the ruler of the
kings of the earth.

To him who loves us and freed us from our sins by his
blood, and made us to be a
kingdom, priests serving his God and Father, to him be
glory and dominion for ever
and ever. Amen.
Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.
'I am the Alpha and the Omega', says the Lord God, who
is and who was and who is to
come, the Almighty.

John 20:19-31

Jesus Appears to the Disciples

When it was evening on that day, the first day of the
week, and the doors of the house
where the disciples had met were locked for fear of the
Jews, Jesus came and stood
among them and said, 'Peace be with you.' After he said
this, he showed them his
hands and his side. Then the disciples rejoiced when
they saw the Lord. Jesus said to
them again, 'Peace be with you. As the Father has sent
me, so I send you.' When he
had said this, he breathed on them and said to them,
'Receive the Holy Spirit. If you
forgive the sins of any, they are forgiven them; if you
retain the sins of any, they are
retained.'

Jesus and Thomas

But Thomas (who was called the Twin), one of the
twelve, was not with them when
Jesus came. So the other disciples told him, 'We have
seen the Lord.' But he said to
them, 'Unless I see the mark of the nails in his hands,
and put my finger in the mark
of the nails and my hand in his side, I will not believe.'
A week later his disciples were again in the house, and
Thomas was with them.

Although the doors were shut, Jesus came and stood
among them and said, 'Peace be
with you.' Then he said to Thomas, 'Put your finger here
and see my hands. Reach out
your hand and put it in my side. Do not doubt but
believe.' Thomas answered him, 'My
Lord and my God!' Jesus said to him, 'Have you believed
because you have seen me?
Blessed are those who have not seen and yet have come
to believe.'

The Purpose of This Book

Now Jesus did many other signs in the presence of his
disciples, which are not written
in this book. But these are written so that you may come
to believe that Jesus is the
Messiah, the Son of God, and that through believing you
may have life in his name

<https://bible.oremus.org/>